

# MESSAGE

Occasion : Lighthouse BBC Tatalon Coming Together  
Theme : Standing fast, Serving God as Free in 2023  
Focus : Standing Fast in the Faith and Being Strong  
Venue : Lighthouse BBC Tatalon / Online  
Date : January 15, 2023

**TITLE : OUR REDEMPTION**  
Text/s :

Titus 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

KJV

Bible Reading :

1 Cor 1:23-31

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

KJV

Song/s :

- Redeemed
- Blessed Redeemer
- Redemption Draweth Night

Other references :

---

## INTRODUCTION

Who is Jesus Christ our Lord to us as Lighthouse BBC? What is He to us? How has God made Him to us?

This is answered by Paul in 1 Cor 1:30-31.

1 Cor 1:30-31

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

KJV

What do these mean? What is the significance of this subject?

1 Cor 1:23-31

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;  
24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.  
25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.  
26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:  
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;  
28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:  
29 That no flesh should glory in his presence.  
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:  
31 That, according as it is written, He that glorieth, let him glory in the Lord.  
KJV

See what Christ is to us:

- Wisdom
- Righteousness
- Sanctification
- Redemption

Luke 21:28-36

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.  
29 And he spake to them a parable; Behold the fig tree, and all the trees;  
30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.  
31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.  
32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.  
33 Heaven and earth shall pass away: but my words shall not pass away.  
34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.  
35 For as a snare shall it come on all them that dwell on the face of the whole earth.  
36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.  
KJV

Rom 8:22-25

22 For we know that the whole creation groaneth and travaileth in pain together until now.  
23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.  
24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?  
25 But if we hope for that we see not, then do we with patience wait for it.  
KJV

Eph 1:12-14

12 That we should be to the praise of his glory, who first trusted in Christ.  
13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,  
14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.  
KJV

Eph 4:29-30

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

KJV

## **BODY**

Our Redemption

Redeem / Redeemed / Redemption

### **1) It's about being redeemed from the curse of the law**

Gal 3:13-14

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

KJV

Rom 3:19-20

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

KJV

Rom 7:7-10

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which was ordained to life, I found to be unto death.

KJV

### **2) It's about being redeemed with the His precious blood**

We are redeemed to free us from death that come by sin through His own blood. By this blood we are justified before God and given life. We are justified to life.

1 Peter 1:18-19

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

KJV

Rom 3:24-26

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

KJV

Rom 5:8-21

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.  
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.  
10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.  
11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.  
12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:  
13 (For until the law sin was in the world: but sin is not imputed when there is no law.  
14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.  
15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.  
16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.  
17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)  
18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.  
19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.  
20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:  
21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.  
KJV

Heb 9:11-23

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;  
12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.  
13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:  
14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?  
15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.  
16 For where a testament is, there must also of necessity be the death of the testator.  
17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.  
18 Whereupon neither the first testament was dedicated without blood.  
19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,  
20 Saying, This is the blood of the testament which God hath enjoined unto you.  
21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.  
22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.  
23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.  
KJV

1 Cor 6:20

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.  
KJV

### 3) It's about being redeemed from being under the law

This means to serve according to the law. The redeemed have been delivered from serving according to the law but serving according to the privilege of being a son, an heir.

Gal 4:5-6

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

KJV

To be as sons of God in the midst of crooked and perverse world

Gal 4:5-6

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

KJV

Gal 4:5-7

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

KJV

1 Cor 7:23

23 Ye are bought with a price; be not ye the servants of men.

KJV

Acts 20:28-29

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

KJV

2 Cor 5:15

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

KJV

### 4) It's about being redeemed from all iniquity

We have been redeemed from all iniquity so that what comes out from us are not from sin from from a heart made pure.

Titus 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

KJV

Col 1:12-14

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:  
KJV

2 Peter 1:3-9

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

KJV

Phil 1:11

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

KJV

2 Tim 3:16-17

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished unto all good works.

KJV

## 5) It's about being redeemed from lustful influence

1 Peter 1:18-19

18 Forasmuch as ye know that ye were not **redeemed** with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

KJV

We have been redeemed to free us from the enticements of lusts so that we may be free from the elements of this world which are corruptible, they pass away.

1 John 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

KJV

Rom 7:14-25

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

KJV

Rom 7:7

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

1 Peter 1:13-21

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

KJV

## 6) It's about being redeemed and having wisdom from spending days of evil and wasting time

Eph 5:16

16 Redeeming the time, because the days are evil.

KJV

Col 4:5

5 Walk in wisdom toward them that are without, redeeming the time.

KJV

We have been redeemed so we may be aware of the more valuable things in life. That we may be able to act accordingly in wisdom.

Eph 1:7-8

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

KJV

## 7) It's about being redeemed to be His people

Titus 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

KJV

Titus 3:1-3

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.  
3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.  
KJV

2 Cor 9:3-8

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:  
4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.  
5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.  
6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.  
7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.  
8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:  
KJV

## CONCLUSION